

**From:** Dusty Pilkington  
**To:** ["Sheryl Dotson"](#)  
**Subject:** RE: Letter from us  
**Date:** Tuesday, August 30, 2016 12:51:00 PM

---

Thanks!

Dusty Pilkington  
Planner I  
Kittitas County Community Development Services  
411 N Ruby St # 4, Ellensburg, WA 98926  
(509) -962-7079  
[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)

---

**From:** Sheryl Dotson [<mailto:Sdotson@gcpud.org>]  
**Sent:** Tuesday, August 30, 2016 12:14 PM  
**To:** Dusty Pilkington  
**Cc:** Nicole Ogan ([ogannicl@gmail.com](mailto:ogannicl@gmail.com))  
**Subject:** RE: Letter from us

I will have the Ellensburg Boat Club send you another copy of their application.

Sheryl

---

**From:** Dusty Pilkington [<mailto:dusty.pilkington@co.kittitas.wa.us>]  
**Sent:** Tuesday, August 30, 2016 11:42 AM  
**To:** Sheryl Dotson <[Sdotson@gcpud.org](mailto:Sdotson@gcpud.org)>  
**Subject:** RE: Letter from us

Sheryl,

It would help me to know specifics of their application. Could you forward me a copy of the JARPA so that I can determine specifics under our SMP?

Thanks,

Dusty Pilkington  
Planner I  
Kittitas County Community Development Services  
411 N Ruby St # 4, Ellensburg, WA 98926  
(509) -962-7079  
[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)

---

**From:** Sheryl Dotson [<mailto:Sdotson@gcpud.org>]  
**Sent:** Tuesday, August 30, 2016 11:38 AM  
**To:** Dusty Pilkington  
**Cc:** Nicole Ogan ([ogannicl@gmail.com](mailto:ogannicl@gmail.com))  
**Subject:** RE: Letter from us

The Ellensburg Boat Club submitted a JARPA application to the county for an existing dock built and a proposal for development of a pedestrian trail on Grant PUD shoreline properties. Grant PUD is in need of a shoreline exemption letter or any permits which may be needed for these projects to remain or to be built. I suspect since the dock is existing, it will be a grandfathered use under the county's updated SMP and I believe the trail is outside the 200 foot jurisdiction. Grant PUD is requesting compliance with all environmental permitting which may be required for these projects in order to bring land uses on our property into compliance with our new hydroelectric license requirements for shoreline management of our properties.

If these uses are exempt from permitting, then we just need confirmation from the county and any other agencies. The US Corp will be providing us with a similar letter.

Thanks, Sheryl

Sheryl Dotson, Property Services Supervisor  
Grant County PUD  
Natural Resources Dept., Lands & Recreation  
P.O. Box 878, Ephrata, WA 98823  
Office: 509-754-5014  
Cell: 509-750-1988  
[sdotson@gcpud.org](mailto:sdotson@gcpud.org)  
[www.gcpud.org](http://www.gcpud.org)

---

**From:** Dusty Pilkington [<mailto:dusty.pilkington@co.kittitas.wa.us>]  
**Sent:** Friday, August 26, 2016 10:27 AM  
**To:** Sheryl Dotson <[Sdotson@gcpud.org](mailto:Sdotson@gcpud.org)>  
**Cc:** [rogan@a1petro.com](mailto:rogan@a1petro.com)  
**Subject:** Letter from us

Ms. Dotson,

Greetings. Kittitas County Community Development Services here. A gentleman came in today asking about a letter the GCPUD will need stating that no permits or exemptions are needed for a project. Could you give me further info on the project, so I can accurately write such a letter?

Thanks,

Dusty Pilkington  
Planner I  
Kittitas County Community Development Services  
411 N Ruby St # 4, Ellensburg, WA 98926  
(509) -962-7079  
[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)

---

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message id: 38eb45916c6dcbdac24bb8719d004a14

**From:** Dusty Pilkington  
**To:** ["Nicole Ogan"](#)  
**Subject:** RE: Shoreline Exemption Permit  
**Date:** Wednesday, November 16, 2016 10:57:00 AM

---

Permit fees are paid prior to processing. If you list yourself as the authorized agent, but then list Grant PUD as the other contact person, it will work out OK , I can then keep everyone in the loop. The parcel number should be the one where the actual activity is taking place.

Thanks,

Dusty Pilkington  
Planner I  
Kittitas County Community Development Services  
411 N Ruby St # 4, Ellensburg, WA 98926  
(509) -962-7079  
[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)

**From:** Nicole Ogan [mailto:[ogannicl@gmail.com](mailto:ogannicl@gmail.com)]  
**Sent:** Wednesday, November 16, 2016 10:54 AM  
**To:** Dusty Pilkington  
**Subject:** Re: Shoreline Exemption Permit

Great thanks. I put Ellensburg Boat Club c/o Nicole Ogan as the landowner. Would I also be the authorized agent or GCPUD? The proposed trail is technically on PUD property. Should I put our (EBC) land information for parcel number etc? Lastly, do I make the \$830.00 payment today or when the application has gone through and the permit is issued?

Thanks!  
Nicole

On Wed, Nov 16, 2016 at 10:48 AM, Dusty Pilkington <[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)> wrote:

I look forward to processing the exemption. I will get started on it as soon as it is processed by the front desk.

Thanks,

Dusty Pilkington  
Planner I  
Kittitas County Community Development Services  
411 N Ruby St # 4, Ellensburg, WA 98926  
(509) -962-7079

[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)

**From:** Nicole Ogan [mailto:[ogannicl@gmail.com](mailto:ogannicl@gmail.com)]  
**Sent:** Wednesday, November 16, 2016 10:46 AM  
**To:** Dusty Pilkington  
**Subject:** Shoreline Exemption Permit

Hi Dusty,

Thank you for your time yesterday. Sheryl from GCPUD says they do not have anyone on staff that can delineate the OHWM and measure the trail out. She says that we would need a surveyor to do that. So that being said I'm thinking the easiest route at this point is to go ahead with the proposed map/trail and complete the shoreline exemption permit application. I could fill it out and bring it by to you today.

Thanks,  
Nicole

---

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message id: 38eb45916c6dcbdac24bb8719d004a14

**From:** Dusty Pilkington  
**To:** "[Nicole Ogan](#)"  
**Subject:** RE: Additional Info  
**Date:** Wednesday, November 16, 2016 11:16:00 AM

---

That will work. As long as I have the parcel number I can locate for review.

Dusty Pilkington  
Planner I  
Kittitas County Community Development Services  
411 N Ruby St # 4, Ellensburg, WA 98926  
(509) -962-7079  
[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)

**From:** Nicole Ogan [mailto:[ogannicl@gmail.com](mailto:ogannicl@gmail.com)]  
**Sent:** Wednesday, November 16, 2016 11:15 AM  
**To:** Dusty Pilkington  
**Subject:** Re: Additional Info

Thanks! Very useful! Our property just says Huntzinger Rd. I don't know what the address number is. We obviously don't get mail down there. Should I just leave it as Huntzinger Rd. only?

Nicole

On Wed, Nov 16, 2016 at 11:02 AM, Dusty Pilkington <[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)> wrote:  
<http://www.co.kittitas.wa.us/boc/countycode/title17b.aspx>

Also, link above will help in putting the application together. **17B.07.030 Permit Exemptions** will provide a lot of useful information.

Thanks,

Dusty Pilkington  
Planner I  
Kittitas County Community Development Services  
411 N Ruby St # 4, Ellensburg, WA 98926  
(509) -962-7079  
[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)

---

**From:** Dusty Pilkington  
**To:** [Doc Hansen](#)  
**Subject:** FW: Letter from us  
**Date:** Thursday, September 01, 2016 9:28:00 AM

---

The rest of them.

Dusty Pilkington  
Planner I  
Kittitas County Community Development Services  
411 N Ruby St # 4, Ellensburg, WA 98926  
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[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)

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**From:** Sheryl Dotson [<mailto:Sdotson@gcpud.org>]  
**Sent:** Tuesday, August 30, 2016 12:14 PM  
**To:** Dusty Pilkington  
**Cc:** Nicole Ogan ([ogannicl@gmail.com](mailto:ogannicl@gmail.com))  
**Subject:** RE: Letter from us

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[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)

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**From:** Sheryl Dotson [<mailto:Sdotson@gcpud.org>]  
**Sent:** Tuesday, August 30, 2016 11:38 AM  
**To:** Dusty Pilkington  
**Cc:** Nicole Ogan ([ogannicl@gmail.com](mailto:ogannicl@gmail.com))  
**Subject:** RE: Letter from us

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If these uses are exempt from permitting, then we just need confirmation from the county and any other agencies. The US Corp will be providing us with a similar letter.

Thanks, Sheryl

Sheryl Dotson, Property Services Supervisor  
Grant County PUD  
Natural Resources Dept., Lands & Recreation  
P.O. Box 878, Ephrata, WA 98823  
Office: 509-754-5014  
Cell: 509-750-1988  
[sdotson@gcpud.org](mailto:sdotson@gcpud.org)  
[www.gcpud.org](http://www.gcpud.org)

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**From:** Dusty Pilkington [<mailto:dusty.pilkington@co.kittitas.wa.us>]  
**Sent:** Friday, August 26, 2016 10:27 AM  
**To:** Sheryl Dotson <[Sdotson@gcpud.org](mailto:Sdotson@gcpud.org)>  
**Cc:** [rogan@a1petro.com](mailto:rogan@a1petro.com)  
**Subject:** Letter from us

Ms. Dotson,

Greetings. Kittitas County Community Development Services here. A gentleman came in today asking about a letter the GCPUD will need stating that no permits or exemptions are needed for a project. Could you give me further info on the project, so I can accurately write such a letter?

Thanks,



Dusty Pilkington  
Planner I  
Kittitas County Community Development Services  
411 N Ruby St # 4, Ellensburg, WA 98926  
(509) -962-7079  
[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)

---

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message id: 38eb45916c6dcbdac24bb8719d004a14

**From:** Dusty Pilkington  
**To:** [Doc Hansen](#)  
**Subject:** FW: JARPA  
**Date:** Thursday, September 01, 2016 9:27:00 AM

---

Doc,

Some forwarded emails on a request that I had from Grant PUD.

Dusty Pilkington  
Planner I  
Kittitas County Community Development Services  
411 N Ruby St # 4, Ellensburg, WA 98926  
(509) -962-7079  
[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)

**From:** Nicole Ogan [mailto:[ogannicl@gmail.com](mailto:ogannicl@gmail.com)]  
**Sent:** Thursday, September 01, 2016 6:00 AM  
**To:** Dusty Pilkington  
**Cc:** Sheryl Dotson  
**Subject:** Re: JARPA

Yes I have attached one. Sorry I should've gotten you that from the get go!

Nicole

On Wed, Aug 31, 2016 at 4:24 PM, Dusty Pilkington <[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)> wrote:  
Nicole,

Is there any way you could send me a site plan showing where the trail is going to be? A scale drawing will be sufficient. I just need to be sure of where the planned work will be on the parcels listed in the JARPA so that I can ascertain whether an exemption is needed/warranted. Thanks!

Dusty Pilkington  
Planner I  
Kittitas County Community Development Services  
411 N Ruby St # 4, Ellensburg, WA 98926  
(509) -962-7079  
[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)

**From:** Nicole Ogan [mailto:[ogannicl@gmail.com](mailto:ogannicl@gmail.com)]  
**Sent:** Wednesday, August 31, 2016 7:44 AM  
**To:** Dusty Pilkington  
**Cc:** Sheryl Dotson; [Rogan@a1petro.com](mailto:Rogan@a1petro.com)  
**Subject:** JARPA

Hi Dusty,

Here is the JARPA we submitted the ACOE this year. Let me know if you need anything else.

Thanks,  
Nicole Ogan

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message id: 38eb45916c6dcbdac24bb8719d004a14

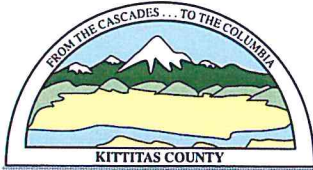
**From:** Dusty Pilkington  
**To:** ["Nicole Ogan"](#); ["Sheryl Dotson"](#)  
**Subject:** SX-16-00022 Ellensburg Boat Club  
**Date:** Monday, November 21, 2016 3:47:00 PM  
**Attachments:** [SX-16-00022 Ellensburg Boat Club Exemption Signed.pdf](#)

---

Greetings. A copy of the Shorelines Exemption Letter is attached. A hard copy is en route via US Mail.

Thanks,

Dusty Pilkington  
Planner I  
Kittitas County Community Development Services  
411 N Ruby St # 4, Ellensburg, WA 98926  
(509) -962-7079  
[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)



# KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

## SHORELINE SUBSTANTIAL DEVELOPMENT PERMIT EXEMPTION

| APPLICANT NAME       | PHONE        | MAILING ADDRESS | CITY/STATE/ZIP CODE |
|----------------------|--------------|-----------------|---------------------|
| Ellensburg Boat Club | 509-426-1493 | PO Box 1042     | Ellensburg WA 98926 |

### DEVELOPMENT SITE LOCATION

Huntzinger Rd  
Vantage, WA 98950

### FLOODPLAIN/ShORELINE

Shoreline: Columbia River  
FIRM # 5300950610B

### PROJECT DESCRIPTION

Construction of access trail to provide public access to recreation facilities. Project market value is less than \$6416.

**THIS DEVELOPMENT IS EXEMPT PURSUANT TO WAC 173-27-040(2)(a).  
A SHORELINE SUBSTANTIAL DEVELOPMENT PERMIT IS NOT REQUIRED FOR THIS PROJECT.**


### THE FOLLOWING CONDITIONS ARE REQUIRED PURSUANT WAC 173-27-040(1):

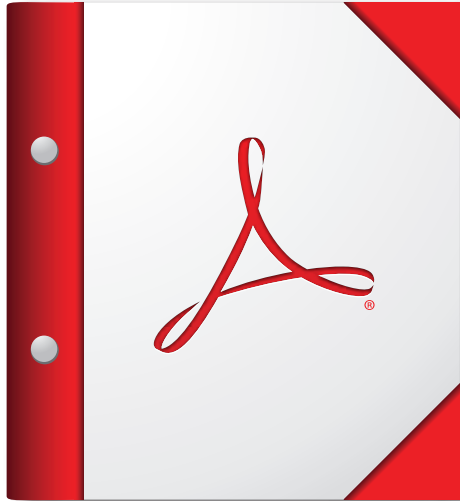
1. All work shall substantially conform to the specifications of the application submitted to Kittitas County Community Development Services by the Ellensburg Boat Club on November 16, 2016.
2. Issuance of this shoreline exemption permit does not authorize access onto private property, or waive other jurisdictional agency requirements. The permittee shall obtain consent from respective property owner(s) prior to entering onto private property, and shall obtain and comply with all applicable federal and state permit requirements in completing the proposed development.
3. Issuance of this shoreline exemption will not create liability on the part of Kittitas County or any officer or employee thereof, for any on or off site injury or damages that may result from this project.
4. This project is subject to KCC 17A Critical Areas and all other applicable city, county, state and/or federal regulations.
5. The proposed activity will occur on a floodplain. If any development outside the scope of that listed in the application on file occurs, application must be made to Kittitas County Public Works for a floodplain permit. Any such work must be performed in accordance with Kittitas County Code 14.08.

### CONSISTENCY ANALYSIS

A shoreline substantial development permit is not required for the project as described due to exemption WAC 173-27-040(2)(a). As a project with a total market value less than \$6416, and that does not materially interfere with the normal public use of the Shoreline, the project is exempt from Shorelines Substantial Development Permitting. Although exempted by statute/rule, such exempt developments must comply with all other regulatory requirements of the Shoreline Management Act and Kittitas County Shoreline Master Program.

- Buffer strips of permanent vegetation between shoreline development and associated water bodies are encouraged (See KCSMP 5.3A(5)).
- Water enjoyment uses are permitted in a Rural Conservancy Environment (See KCSMP 4.9).
- Nothing in these regulations shall obviate any requirement to obtain any permit, certificate, license, or approval from any state agency or local government.

| Approved By  | Date of Issuance                 | File No.    | No. Pages   |
|--|----------------------------------|-------------|-------------|
| Dusty Pilkington  | November 20 <sup>th</sup> , 2016 | SX-16-00022 | Page 1 of 1 |



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**From:** Dusty Pilkington  
**To:** ["Nicole Ogan"](#)  
**Subject:** Additional Info  
**Date:** Wednesday, November 16, 2016 11:02:00 AM

---

<http://www.co.kittitas.wa.us/boc/countycode/title17b.aspx>

Also, link above will help in putting the application together. **17B.07.030 Permit Exemptions** will provide a lot of useful information.

Thanks,

Dusty Pilkington  
Planner I  
Kittitas County Community Development Services  
411 N Ruby St # 4, Ellensburg, WA 98926  
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Planner I  
Kittitas County Community Development Services  
411 N Ruby St # 4, Ellensburg, WA 98926  
[\(509\) -962-7079](tel:509-962-7079)  
[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)

**From:** Nicole Ogan [<mailto:ogannicl@gmail.com>]  
**Sent:** Monday, October 03, 2016 9:12 AM  
**To:** Dusty Pilkington  
**Subject:** Fwd: JARPA

----- Forwarded message -----  
**From:** **Nicole Ogan** <[ogannicl@gmail.com](mailto:ogannicl@gmail.com)>  
**Date:** Mon, Oct 3, 2016 at 9:11 AM  
**Subject:** Re: JARPA  
**To:** Sheryl Dotson <[Sdotson@gcpud.org](mailto:Sdotson@gcpud.org)>

Hi Sheryl & Dusty,

I have not forgotten about all this. I've been out of town for work quite a bit lately and haven't had much spare time. I apologize on the delay. Dusty - can you send me a link the the exemption form you would like us to fill out. I look on Kittitas County's website but wasn't clear which form exactly I needed.

Thanks,  
Nicole

On Thu, Sep 1, 2016 at 3:55 PM, Nicole Ogan <[ogannicl@gmail.com](mailto:ogannicl@gmail.com)> wrote:  
Sounds good. Thanks for your help!

On Thursday, September 1, 2016, Sheryl Dotson <[Sdotson@gcpud.org](mailto:Sdotson@gcpud.org)> wrote:  
You could physically measure it. The only tools we have are either google mapping or a survey. You could have it surveyed, but that's \$\$\$\$. I will be in the office tomorrow if you want to give me a call.

Sheryl Dotson, Property Services Supervisor  
Grant County PUD  
Natural Resources Dept., Lands & Recreation  
P.O. Box 878, Ephrata, WA 98823  
Office: [509-754-5014](tel:509-754-5014)  
Cell: [509-750-1988](tel:509-750-1988)  
[sdotson@gcpud.org](mailto:sdotson@gcpud.org)  
[www.gcpud.org](http://www.gcpud.org)

**From:** Nicole Ogan [<mailto:ogannicl@gmail.com>]  
**Sent:** Thursday, September 01, 2016 3:43 PM  
**To:** Sheryl Dotson <[Sdotson@gcpud.org](mailto:Sdotson@gcpud.org)>  
**Subject:** JARPA



Sheryl,

Okay I will try to get that done this week. Should I cc you when I send it to you if it's sent electronically or email you a copy if I drop it off to him? Is it a bad thing to be within the OHWM? Is that how these types of things are usually measured? Aerial photos and/or Google earth? Are those accurate enough or does it need to be physically measured or surveyed? Sorry for all the questions! Should I give you a call when I get a chance?

Thank you!!  
Nicole

On Thursday, September 1, 2016, Sheryl Dotson <[Sdotson@gcpud.org](mailto:Sdotson@gcpud.org)> wrote:

I just re-measured with google earth and the southern portion of the trail does come within 200' of the man made jetty to the south. Even moving to the project boundary doesn't get us out of the 200' area.

I would recommend completing the form which Dusty requested for the shoreline exemption.

Sheryl

Sheryl Dotson, Property Services Supervisor  
Grant County PUD  
Natural Resources Dept., Lands & Recreation  
P.O. Box 878, Ephrata, WA 98823  
Office: [509-754-5014](tel:509-754-5014)  
Cell: [509-750-1988](tel:509-750-1988)  
[sdotson@gcpud.org](mailto:sdotson@gcpud.org)  
[www.gcpud.org](http://www.gcpud.org)

**From:** Nicole Ogan [<mailto:ogannicl@gmail.com>]  
**Sent:** Thursday, September 01, 2016 1:48 PM  
**To:** Sheryl Dotson <[Sdotson@gcpud.org](mailto:Sdotson@gcpud.org)>  
**Subject:** Re: JARPA

Hi Sheryl,

Do I need to fill out the form Dusty mentions below? I thought that the proposed trail was outside of the OHWM 200' area? I'm not sure how accurate of measurement they are getting from the aerial photo? Should we remeasure?

Thanks,  
Nicole

On Thursday, September 1, 2016, Dusty Pilkington <[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)> wrote:

Nicole and Sheryl,

**From:** Dusty Pilkington  
**To:** ["Nicole Ogan"](#)  
**Subject:** RE: JARPA  
**Date:** Monday, November 14, 2016 10:04:00 AM

---

Either today or tomorrow works. I have no conflicting meetings scheduled.

Thanks,

Dusty Pilkington  
Planner I  
Kittitas County Community Development Services  
411 N Ruby St # 4, Ellensburg, WA 98926  
(509) -962-7079  
[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)

**From:** Nicole Ogan [mailto:[ogannicl@gmail.com](mailto:ogannicl@gmail.com)]  
**Sent:** Monday, November 14, 2016 9:58 AM  
**To:** Dusty Pilkington  
**Subject:** Re: JARPA

Hi Dusty,

Sorry for the delayed response on this. I've been moving so life has been a little hectic. I believe we can move the trail up to be outside the 200' OHWM. Do you have time for me to come by and talk with you in person this week? Maybe today or tomorrow?

Thanks,  
Nicole

On Mon, Oct 3, 2016 at 9:28 AM, Nicole Ogan <[ogannicl@gmail.com](mailto:ogannicl@gmail.com)> wrote:  
Thanks Dusty! I'll jump back into this project this week.

Nicole

On Monday, October 3, 2016, Dusty Pilkington <[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)> wrote:  
Nicole,

Attached is a link.

Thanks,

[Shoreline Exemption Application](#)

Dusty Pilkington

Greetings. After examining the given materials, staff here at CDS have determined that one of two things will be required. According to calculations and measurements based off of the aerial photo drawing given, the southern edge of the proposed trail comes within 179.98 feet of the OHWM. We will need either a more detailed site plan showing a well delineated OHWM and demonstrating that the trail does not in fact cross the 200' buffer, or we will need a shoreline exemption to be applied for, which will also include a detailed site plan. Feel free to contact me with any further questions.

If you decide to go the route for a shoreline exemption, the appropriate form can be found at the Kittitas County website on the Community Development Services page, under "Forms".

Thank you,

Dusty Pilkington  
Planner I  
Kittitas County Community Development Services  
411 N Ruby St # 4, Ellensburg, WA 98926  
[\(509\) -962-7079](tel:509-962-7079)  
[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)

**From:** Nicole Ogan [<mailto:ogannicl@gmail.com>]  
**Sent:** Thursday, September 01, 2016 6:00 AM  
**To:** Dusty Pilkington  
**Cc:** Sheryl Dotson  
**Subject:** Re: JARPA

Yes I have attached one. Sorry I should've gotten you that from the get go!

Nicole

On Wed, Aug 31, 2016 at 4:24 PM, Dusty Pilkington  
<[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)> wrote:  
Nicole,

Is there any way you could send me a site plan showing where the trail is going to be? A scale drawing will be sufficient. I just need to be sure of where the planned work will be on the parcels listed in the JARPA so that I can ascertain whether an exemption is needed/warranted. Thanks!

Dusty Pilkington  
Planner I  
Kittitas County Community Development Services  
411 N Ruby St # 4, Ellensburg, WA 98926  
[\(509\) -962-7079](tel:509-962-7079)

[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)

**From:** Nicole Ogan [<mailto:ogannicl@gmail.com>]  
**Sent:** Wednesday, August 31, 2016 7:44 AM  
**To:** Dusty Pilkington  
**Cc:** Sheryl Dotson; [Rogan@a1petro.com](mailto:Rogan@a1petro.com)  
**Subject:** JARPA

Hi Dusty,

Here is the JARPA we submitted the ACOE this year. Let me know if you need anything else.

Thanks,  
Nicole Ogan

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Notice: All email sent to this address will be received by the Kittitas County email system and may be subject to public disclosure under Chapter 42.56 RCW and to archiving and review.

message id: 38eb45916c6dcbdac24bb8719d004a14

**From:** Dusty Pilkington  
**To:** ["Nicole Ogan"](#)  
**Cc:** ["Sheryl Dotson"](#)  
**Subject:** RE: JARPA  
**Date:** Wednesday, August 31, 2016 4:24:00 PM

---

Nicole,

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Dusty Pilkington  
Planner I  
Kittitas County Community Development Services  
411 N Ruby St # 4, Ellensburg, WA 98926  
(509) -962-7079  
[dusty.pilkington@co.kittitas.wa.us](mailto:dusty.pilkington@co.kittitas.wa.us)

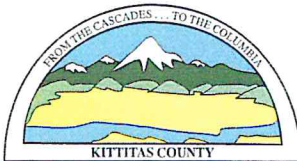
**From:** Nicole Ogan [mailto:ogannicl@gmail.com]  
**Sent:** Wednesday, August 31, 2016 7:44 AM  
**To:** Dusty Pilkington  
**Cc:** Sheryl Dotson; Rogan@a1petro.com  
**Subject:** JARPA

Hi Dusty,

Here is the JARPA we submitted the ACOE this year. Let me know if you need anything else.

Thanks,  
Nicole Ogan

SX 16.00022



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships - Building Communities"

**SHORELINE EXEMPTION PERMITTING**

*(For projects located within 200 feet of a body of water and/or associated floodway and wetlands under the jurisdiction of the Shoreline Master Program)*

**REQUIRED INFORMATION / ATTACHMENTS**

- A scaled site plan is required showing location of all structures, driveways, well, septic, fences, etc. and proposed uses and distances from property lines, river, and Horizontal distance from OHWM. To show the Horizontal distance a profile view from the OHWM to the edge of structure/activity shall also be shown.
- Include JARPA or HPA forms *if required* for your project by a state or federal agency.
- SEPA Checklist, if not exempt per WAC 197-11-800.

\*\*\*Please note a Shoreline Variance or Shoreline Conditional Use Permit may also be required. See Kittitas County Shoreline Master Program\*\*\*

**APPLICATION FEES:**

**\$830.00 Fees due for this application when SEPA is not required (One check made payable to KCCDS)**

**\$1500.00 Fees due for this application when SEPA is required (One check made payable to KCCDS)**

**FOR STAFF USE ONLY**

Application Received By (CDS Staff Signature):

CUB

DATE: 11.16.16

RECEIPT # 32372



COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

FORM LAST REVISED: 03-07-16

Page 1 of 6

**General Application Information**

**1. Name, mailing address and day phone of land owner(s) of record:**

*Landowner(s) signature(s) required on application form.*

Name: Ellensburg Boat Club c/o Nicole Ogan  
Mailing Address: P.O. Box 1042  
City/State/ZIP: Ellensburg, Wa 98926  
Day Time Phone: 509.426.1493  
Email Address: ogannicl@gmail.com

**2. Name, mailing address and day phone of authorized agent, if different from landowner of record:**

*If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.*

Agent Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/ZIP: \_\_\_\_\_  
Day Time Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**3. Name, mailing address and day phone of other contact person**

*If different than land owner or authorized agent.*

Name: Sheryl Dotson  
Mailing Address: P.O. Box 878  
City/State/ZIP: Ephrata, Wa 98823  
Day Time Phone: 509.754.5014  
Email Address: sdotson@gcpud.org

**4. Street address of property:**

Address: Huntzinger Rd. (Parcels 602933 + 642933)  
City/State/ZIP: ~~Ellensburg~~ Vantage, Wa 98950

**5. Legal description of property: (attach additional sheets as necessary)**

Grant County Pub #2, 429.38 acres, SEC. 29; TWP. 17;  
R2E. 23 ALL FRACTIONAL

6. Tax parcel number(s): 942933 17.23.29000.0004

7. Property size: 429.38 acres (acres)

**Project Description**

1. Briefly summarize the purpose of the project:

To create a gravel trail or walking path to provide  
access to Grant County PUD maintained property to the  
public.

2. What is the primary use of the project (e.g. Residential, Commercial, Public, Recreation)?

Recreation

3. What is the specific use of the project (e.g. single family home, subdivision, boat launch, restoration project)?

Trail or walking path

4. Fair Market Value of the project, including materials, labor, machine rentals, etc. \$ 800.00

5. Anticipated start and end dates of project construction: Start Dec 1, 2016 End Dec 31, 2016

**Authorization**

Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

**All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.**

Signature of Authorized Agent:  
(REQUIRED if indicated on application)

X Necole Ogan

Date:

11.16.16

Signature of Land Owner of Record  
(Required for application submittal):

X Necole Ogan

Date:

11.16.16



**FOR STAFF USE ONLY**

1. Provide section, township, and range of project location:

¼ Section NW Section 29 Township 17 N. Range 23 E., W.M.

2. Latitude and longitude coordinates of project location (e.g. 47.03922 N lat. / -122.89142 W long.):

46.939422 -119.983885 [use decimal degrees – NAD 83]

3. Type of Ownership: (check all that apply)

Private       Federal       State       Local       Tribal

4. Land Use Information:

Zoning: Forest and Range      Comp Plan Land Use Designation: Rural Working

5. Shoreline Designation: (check all that apply)

Urban Conservancy       Shoreline Residential       Rural Conservancy  
 Natural       Aquatic

6. Requested Shoreline Exemption per WAC 173.27.040:

ⓐ a) value < \$6,416

**Vegetation**

7. Will the project result in clearing of tree or shrub canopy?

Yes       No

If 'Yes', how much clearing will occur? \_\_\_\_\_ (square feet and acres)

8. Will the project result in re-vegetation of tree or shrub canopy?

Yes       No

If 'Yes', how much re-vegetation will occur? \_\_\_\_\_ (square feet and acres)

**Wetlands**

9. Will the project result in wetland impacts?

Yes       No

If 'Yes', how much wetland will be permanently impacted? \_\_\_\_\_ (square feet and acres)

10. Will the project result in wetland restoration?

Yes       No

If 'Yes', how much wetland will be restored? \_\_\_\_\_ (square feet and acres)

**Impervious Surfaces**

11. Will the project result in creation of over 500 square feet of impervious surfaces?

- Yes  No

If 'Yes', how much impervious surface will be created? \_\_\_\_\_ (square feet and acres)

12. Will the project result in removal of impervious surfaces?

- Yes  No

If 'Yes', how much impervious surface will be removed? \_\_\_\_\_ (square feet and acres)

**Shoreline Stabilization**

13. Will the project result in creation of structural shoreline stabilization structures (revetment/bulkhead/riprap)?

- Yes  No

If 'Yes', what is the net linear feet of stabilization structures that will be created? \_\_\_\_\_

14. Will the project result in removal of structural shoreline stabilization structures (revetment/bulkhead/riprap)?

- Yes  No

If 'Yes', what is the net linear feet of stabilization structures that will be removed? \_\_\_\_\_

**Levees/Dikes**

15. Will the project result in creation, removal, or relocation (setting back) of levees/dikes?

- Yes  No

If 'Yes', what is the net linear feet of levees/dikes that will be created? \_\_\_\_\_

If 'Yes', what is the net linear feet of levees/dikes that will be permanently removed? \_\_\_\_\_

If 'Yes', what is the linear feet of levees/dikes that will be reconstructed at a location further from the OHWM? \_\_\_\_\_

**Floodplain Development**

16. Will the project result in development within the floodplain? (check one)

- Yes  No

If 'Yes', what is the net square feet of structures to be constructed in the floodplain? \_\_\_\_\_

*\*Note: A floodplain development is required per KCC 14.08; please contact Kittitas County Public Works*

17. Will the project result in removal of existing structures within the floodplain? (check one)

- Yes  No

If 'Yes', what is the net square footage of structures to be removed from the floodplain? \_\_\_\_\_

Overwater Structures

18. Will the project result in construction of an overwater dock, pier, or float? (check one)

Yes  No

If 'Yes', how many overwater structures will be constructed? \_\_\_\_\_

What is the net square footage of water-shading surfaces that will be created? \_\_\_\_\_

19. Will the project result in removal of an overwater dock, pier, or float? (check one)

Yes  No

If 'Yes', how many overwater structures will be removed? \_\_\_\_\_

What is the net square footage of water-shading surfaces that will be removed? \_\_\_\_\_

Summary/Conclusion

20. Will the proposed use be consistent with the policies of RCW 90.58.020 and the Kittitas County Shoreline Master Program? (attach additional sheets if necessary)

Yes  No

Please explain:

Exempt under § RCW 90.58.020(1) = value of project is \$800 less than threshold of \$6,416 and will not interfere with public use of shoreline.

21. Provide any additional information needed to verify the project's impacts to shoreline ecological functions: (attach additional sheets and relevant reports as necessary)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

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\_\_\_\_\_

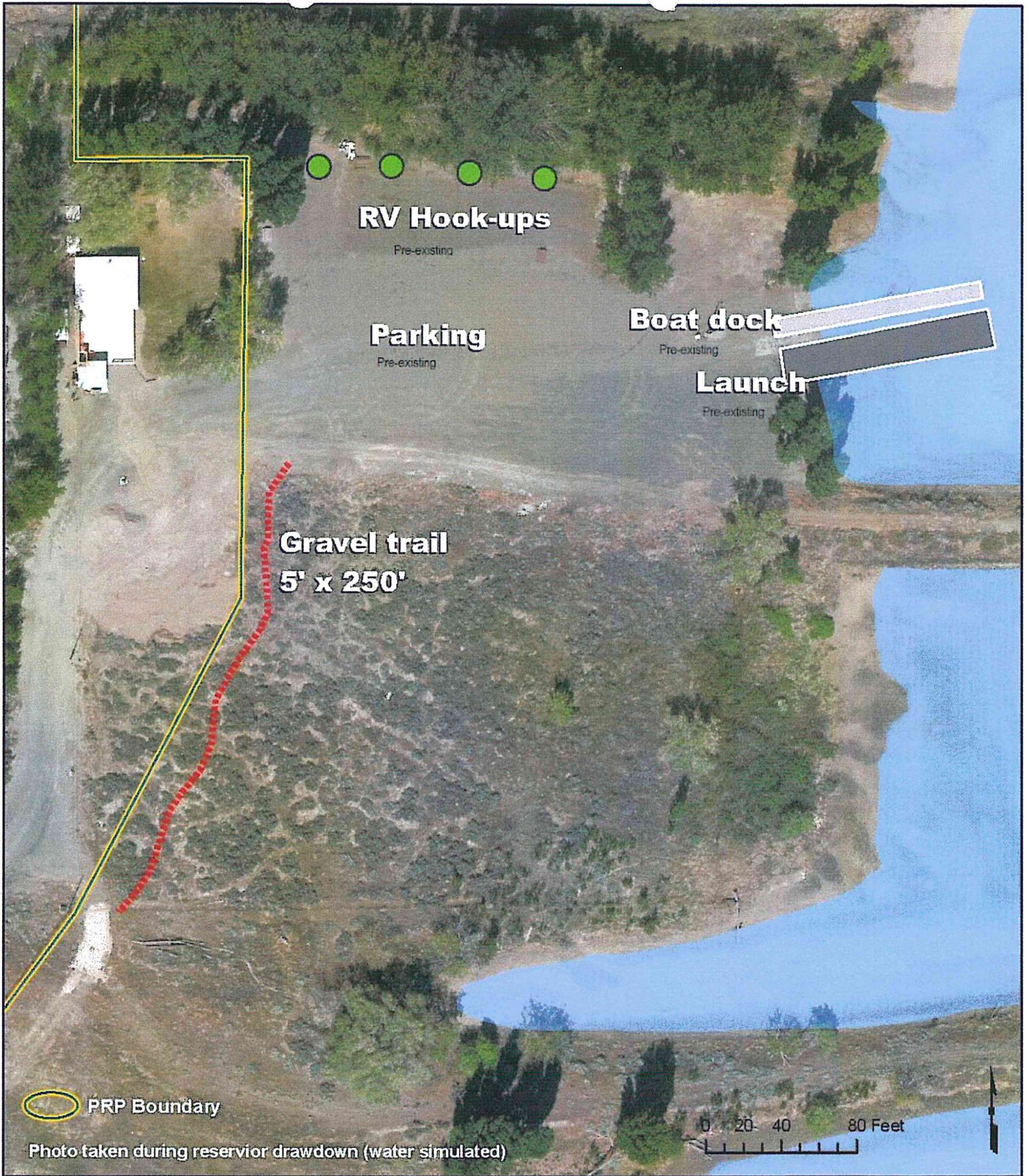
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\_\_\_\_\_



# Vantage Area - Ellensburg Boat Club

NCRRP

*This map data was created for informational, planning, reference and guidance purposes only. Grant PUD makes no warranty, expressed or implied related to the accuracy or content of these materials. NR GIS - 2015*



# WASHINGTON STATE

## Joint Aquatic Resources Permit Application (JARPA) Form 1.2

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps  
of Engineers •  
Seattle District

AGENCY USE ONLY

Date received: \_\_\_\_\_

Agency reference #: \_\_\_\_\_

Tax Parcel #(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### Part 1–Project Identification

|  |
|--|
| <b>1. Project Name</b> (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) <a href="#">[help]</a> |
| Ellensburg Boat Club   |

### Part 2–Applicant

The person and/or organization responsible for the project. [\[help\]](#)

|   |                      |                |                   |
|---|----------------------|----------------|-------------------|
| <b>2a. Name</b> (Last, First, Middle)         |                      |                |                   |
| Ogan, Nicole L.                               |                      |                |                   |
| <b>2b. Organization</b> (If applicable)       |                      |                |                   |
| Ellensburg Boat Club                          |                      |                |                   |
| <b>2c. Mailing Address</b> (Street or PO Box) |                      |                |                   |
| P.O. Box 1042                                 |                      |                |                   |
| <b>2d. City, State, Zip</b>                   |                      |                |                   |
| Ellensburg, WA 98926                          |                      |                |                   |
| <b>2e. Phone (1)</b>                          | <b>2f. Phone (2)</b> | <b>2g. Fax</b> | <b>2h. E-mail</b> |
| ( 509)-426-1493                               | (509)-859-2650       | (     )        |                   |

<sup>1</sup>Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation. Forms can be found at <http://www.nws.usace.army.mil/Missions/CivilWorks/Regulatory/PermitGuidebook/EndangeredSpecies.aspx>.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

<sup>2</sup>To access an online JARPA form with [help] screens, go to [http://www.epermitting.wa.gov/site/alias\\_resourcecenter/jarpa\\_jarpa\\_form/9984/jarpa\\_form.aspx](http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx).

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@ora.wa.gov](mailto:help@ora.wa.gov).

### Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

|   |                      |                |                   |
|---|----------------------|----------------|-------------------|
| <b>3a. Name</b> (Last, First, Middle)         |                      |                |                   |
| N/A   |                      |                |                   |
| <b>3b. Organization</b> (If applicable)       |                      |                |                   |
|   |                      |                |                   |
| <b>3c. Mailing Address</b> (Street or PO Box) |                      |                |                   |
|   |                      |                |                   |
| <b>3d. City, State, Zip</b>                   |                      |                |                   |
|   |                      |                |                   |
| <b>3e. Phone (1)</b>                          | <b>3f. Phone (2)</b> | <b>3g. Fax</b> | <b>3h. E-mail</b> |
|   | ( )                  | ( )            |                   |

### Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

|   |                      |                |                   |
|---|----------------------|----------------|-------------------|
| <b>4a. Name</b> (Last, First, Middle)   |                      |                |                   |
| Public Utility District No. 2 of Grant County c/o Sheryl Dotson, Property Services Supervisor |                      |                |                   |
| <b>4b. Organization</b> (If applicable)   |                      |                |                   |
|   |                      |                |                   |
| <b>4c. Mailing Address</b> (Street or PO Box)   |                      |                |                   |
| P.O. Box 878  |                      |                |                   |
| <b>4d. City, State, Zip</b>   |                      |                |                   |
| Ephrata, WA 98851   |                      |                |                   |
| <b>4e. Phone (1)</b>  | <b>4f. Phone (2)</b> | <b>4g. Fax</b> | <b>4h. E-mail</b> |
| 509-754-5014  | ( )                  | ( )            |                   |

### Part 5—Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

| <b>5a. Indicate the type of ownership of the property. (Check all that apply.)</b> <a href="#">[help]</a>   |                               |                         |       |
|---|-------------------------------|-------------------------|-------|
| <input type="checkbox"/> Private<br><input type="checkbox"/> Federal<br><input checked="" type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.)<br><input type="checkbox"/> Tribal<br><input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete <a href="#">JARPA Attachment E</a> ) |                               |                         |       |
| <b>5b. Street Address</b> (Cannot be a PO Box. If there is no address, provide other location information in 5p.) <a href="#">[help]</a>  |                               |                         |       |
| Huntzinger Rd.  |                               |                         |       |
| <b>5c. City, State, Zip</b> (If the project is not in a city or town, provide the name of the nearest city or town.) <a href="#">[help]</a>   |                               |                         |       |
| Vantage, WA 98950   |                               |                         |       |
| <b>5d. County</b> <a href="#">[help]</a>  |                               |                         |       |
| Kittitas  |                               |                         |       |
| <b>5e. Provide the section, township, and range for the project location.</b> <a href="#">[help]</a>  |                               |                         |       |
| ¼ Section   | Section                       | Township                | Range |
| NE ¼  | 29                            | 17                      | 23    |
| <b>5f. Provide the latitude and longitude of the project location.</b> <a href="#">[help]</a>   |                               |                         |       |
| <ul style="list-style-type: none"> <li>Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)</li> </ul>  |                               |                         |       |
| 46.939251 N lat. / -119.984053 W long.  |                               |                         |       |
| <b>5g. List the tax parcel number(s) for the project location.</b> <a href="#">[help]</a>   |                               |                         |       |
| <ul style="list-style-type: none"> <li>The local county assessor's office can provide this information.</li> </ul>  |                               |                         |       |
| 642933,602933   |                               |                         |       |
| <b>5h. Contact information for all adjoining property owners. (If you need more space, use <a href="#">JARPA Attachment C.</a>)</b> <a href="#">[help]</a>  |                               |                         |       |
| Name  | Mailing Address               | Tax Parcel # (if known) |       |
| BCSCBN  | 21828 87 <sup>th</sup> Ave SE | 622933                  |       |
|   | Woodinville, WA 98072         |                         |       |
|   |                               |                         |       |
|   |                               |                         |       |
|   |                               |                         |       |

|  |
|--|
| <b>5i.</b> List all wetlands on or adjacent to the project location. <a href="#">[help]</a>  |
| n/a  |
| <b>5j.</b> List all waterbodies (other than wetlands) on or adjacent to the project location. <a href="#">[help]</a>   |
| Columbia River   |
| <b>5k.</b> Is any part of the project area within a 100-year floodplain? <a href="#">[help]</a>  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Don't know  |
| <b>5l.</b> Briefly describe the vegetation and habitat conditions on the property. <a href="#">[help]</a>  |
| Rip rap directly north, some grass, trees, and sage brush.   |
| <b>5m.</b> Describe how the property is currently used. <a href="#">[help]</a>   |
| Recreation uses – boating, camping, day uses.  |
| <b>5n.</b> Describe how the adjacent properties are currently used. <a href="#">[help]</a>   |
| Recreation use by a non-profit recreation group (50 members) established in the 60's. A club house, patio, restroom building and storage sheds on the adjacent property are used by the Ellensburg Boat Club group for recreation. |
| <b>5o.</b> Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. <a href="#">[help]</a>  |
| Concrete boat launch – good condition<br>Floating dock w/pilings 534 sq ft. - good condition.<br>Four RV hookups – good condition<br>Gravel parking area – good condition  |
| <b>5p.</b> Provide driving directions from the closest highway to the project location, and attach a map. <a href="#">[help]</a>   |
| Directly South of I-90 Vantage bridge on Kittitas County side of Columbia River.   |

## Part 6–Project Description



**6a.** Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

Construct a new pedestrian gravel trail 5' x 250' to provide public access adjacent to the Priest Rapids Hydroelectric Project boundary.

Agency permitting of existing infrastructure as needed for the issuance of a new shoreline Land Use Authorization for recreation use of the shoreline owned by Grant County PUD.

**6b.** Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

To develop a public pedestrian shoreline trail access adjacent to the Priest Rapids Hydroelectric Project boundary. (See attached map).

**6c.** Indicate the project category. (Check all that apply) [\[help\]](#)

- Commercial     Residential     Institutional     Transportation     Recreational  
 Maintenance     Environmental Enhancement

**6d.** Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Aquaculture                       | <input type="checkbox"/> Culvert                           | <input type="checkbox"/> Float               | <input type="checkbox"/> Retaining Wall (upland)       |
| <input type="checkbox"/> Bank Stabilization                | <input type="checkbox"/> Dam / Weir                        | <input type="checkbox"/> Floating Home       | <input type="checkbox"/> Road                          |
| <input type="checkbox"/> Boat House                        | <input type="checkbox"/> Dike / Levee / Jetty              | <input type="checkbox"/> Geotechnical Survey | <input type="checkbox"/> Scientific Measurement Device |
| <input checked="" type="checkbox"/> Boat Launch (existing) | <input type="checkbox"/> Ditch                             | <input type="checkbox"/> Land Clearing       | <input type="checkbox"/> Stairs                        |
| <input type="checkbox"/> Boat Lift                         | <input checked="" type="checkbox"/> Dock / Pier (existing) | <input type="checkbox"/> Marina / Moorage    | <input type="checkbox"/> Stormwater facility           |
| <input type="checkbox"/> Bridge                            | <input type="checkbox"/> Dredging                          | <input type="checkbox"/> Mining              | <input type="checkbox"/> Swimming Pool                 |
| <input type="checkbox"/> Bulkhead                          | <input type="checkbox"/> Fence                             | <input type="checkbox"/> Outfall Structure   | <input type="checkbox"/> Utility Line                  |
| <input type="checkbox"/> Buoy                              | <input type="checkbox"/> Ferry Terminal                    | <input type="checkbox"/> Piling/Dolphin      |  |
| <input type="checkbox"/> Channel Modification              | <input type="checkbox"/> Fishway                           | <input type="checkbox"/> Raft                |  |

Other: Pedestrian Trail

4 spaces for RV Camping (existing hookups)

Gravel Parking Area (existing)

**7c. Will the project impact wetland buffers?** [\[help\]](#)

Yes    No    Don't know

**7d. Has a wetland delineation report been prepared?** [\[help\]](#)

- **If Yes**, submit the report, including data sheets, with the JARPA package.

Yes    No

**7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System?** [\[help\]](#)

- **If Yes**, submit the wetland rating forms and figures with the JARPA package.

Yes    No    Don't know

**7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands?** [\[help\]](#)

- **If Yes**, submit the plan with the JARPA package and answer 7g.
- **If No, or Not applicable**, explain below why a mitigation plan should not be required.

Yes    No    Not applicable

**7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan.** [\[help\]](#)

**7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan.** [\[help\]](#)

| Activity (fill, drain, excavate, flood, etc.) | Wetland Name <sup>1</sup> | Wetland type and rating category <sup>2</sup> | Impact area (sq. ft. or Acres) | Duration of impact <sup>3</sup> | Proposed mitigation type <sup>4</sup> | Wetland mitigation area (sq. ft. or acres) |
|---|---------------------------|---|--------------------------------|---------------------------------|---------------------------------------|--|
|   |                           |   |                                |                                 |                                       |  |
|   |                           |   |                                |                                 |                                       |  |
|   |                           |   |                                |                                 |                                       |  |
|   |                           |   |                                |                                 |                                       |  |
|   |                           |   |                                |                                 |                                       |  |

<sup>1</sup> If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

<sup>2</sup> Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

<sup>3</sup> Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

<sup>4</sup> Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: \_\_\_\_\_

**7i.** For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

**7j.** For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

## Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

**8a.** Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable

Existing recreation structures build in the 60’s-70’. Dock replaced in 2010.

Pedestrian trail will be located approximately 400’ westerly of Columbia River.

**8b.** Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes  No

**8c.** Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If **Yes**, submit the plan with the JARPA package and answer 8d.
- If **No, or Not applicable**, explain below why a mitigation plan should not be required.

Yes     No     Not applicable

**8d.** Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

**8e.** Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

| Activity (clear, dredge, fill, pile drive, etc.) | Waterbody name <sup>1</sup> | Impact location <sup>2</sup> | Duration of impact <sup>3</sup> | Amount of material (cubic yards) to be placed in or removed from waterbody | Area (sq. ft. or linear ft.) of waterbody directly affected |
|--|-----------------------------|------------------------------|---------------------------------|--|---|
|  |                             |                              |                                 |  |   |
|  |                             |                              |                                 |  |   |
|  |                             |                              |                                 |  |   |
|  |                             |                              |                                 |  |   |
|  |                             |                              |                                 |  |   |

<sup>1</sup> If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

<sup>2</sup> Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

<sup>3</sup> Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

**8f.** For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

**8g.** For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging,

type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

## Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

**9a.** If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

| Agency Name | Contact Name | Phone | Most Recent Date of Contact |
|-------------|--------------|-------|-----------------------------|
|             |              | ( )   |                             |
|             |              | ( )   |                             |
|             |              | ( )   |                             |

**9b.** Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If **Yes**, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <http://www.ecy.wa.gov/programs/wq/303d/>.

Yes  No

**9c.** What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

**9d.** What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm> to find the WRIA #.

**9e.** Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [\[help\]](#)

|  |
|--|
| <ul style="list-style-type: none"> <li>Go to <a href="http://www.ecy.wa.gov/programs/wq/swqs/criteria.html">http://www.ecy.wa.gov/programs/wq/swqs/criteria.html</a> for the standards.</li> </ul>   |
| <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not applicable  |
| <b>9f.</b> If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? <a href="#">[help]</a> <ul style="list-style-type: none"> <li>If you don't know, contact the local planning department.</li> <li>For more information, go to: <a href="http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html">http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html</a>.</li> </ul> |
| <input checked="" type="checkbox"/> Rural <input type="checkbox"/> Urban <input type="checkbox"/> Natural <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Conservancy <input type="checkbox"/> Other _____  |
| <b>9g.</b> What is the Washington Department of Natural Resources Water Type? <a href="#">[help]</a> <ul style="list-style-type: none"> <li>Go to <a href="http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx">http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx</a> for the Forest Practices Water Typing System.</li> </ul>   |
| <input type="checkbox"/> Shoreline <input type="checkbox"/> Fish <input type="checkbox"/> Non-Fish Perennial <input type="checkbox"/> Non-Fish Seasonal  |
| <b>9h.</b> Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? <a href="#">[help]</a> <ul style="list-style-type: none"> <li>If No, provide the name of the manual your project is designed to meet.</li> </ul>   |
| <input type="checkbox"/> Yes <input type="checkbox"/> No   |
| Name of manual:  |
| <b>9i.</b> Does the project site have known contaminated sediment? <a href="#">[help]</a> <ul style="list-style-type: none"> <li>If Yes, please describe below.</li> </ul>   |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <br><br><br><br><br><br><br><br><br><br>   |
| <b>9j.</b> If you know what the property was used for in the past, describe below. <a href="#">[help]</a>  |
| <br><br><br><br><br><br><br><br><br><br>   |
| <b>9k.</b> Has a cultural resource (archaeological) survey been performed on the project area? <a href="#">[help]</a> <ul style="list-style-type: none"> <li>If Yes, attach it to your JARPA package.</li> </ul>   |
| <input type="checkbox"/> Yes <input type="checkbox"/> No   |

**9l.** Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

**9m.** Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

## Part 10—SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.ecy.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@ora.wa.gov](mailto:help@ora.wa.gov).
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

**10a.** Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to [www.ecy.wa.gov/programs/sea/sepa/e-review.html](http://www.ecy.wa.gov/programs/sea/sepa/e-review.html).

A copy of the SEPA determination or letter of exemption is included with this application.

A SEPA determination is pending with \_\_\_\_\_ (lead agency). The expected decision date is \_\_\_\_\_.

I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

This project is exempt (choose type of exemption below).

Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt? \_\_\_\_\_

Other: \_\_\_\_\_

SEPA is pre-empted by federal law.

**10b.** Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

**LOCAL GOVERNMENT**

**Local Government Shoreline permits:**

- Substantial Development     Conditional Use     Variance  
 Shoreline Exemption Type (explain): \_\_\_\_\_

**Other City/County permits:**

- Floodplain Development Permit     Critical Areas Ordinance

**STATE GOVERNMENT**

**Washington Department of Fish and Wildlife:**

- Hydraulic Project Approval (HPA)     Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

Effective July 10, 2012, you must submit a check for \$150 to Washington Department of Fish and Wildlife, unless your project qualifies for an exemption or alternative payment method below. **Do not send cash.**

Check the appropriate boxes:

- \$150 check enclosed. Check # \_\_\_\_\_  
Attach check made payable to Washington Department of Fish and Wildlife.
- My project is exempt from the application fee. (Check appropriate exemption) not needed per Kittitas county WDFW
- HPA processing is conducted by applicant-funded WDFW staff.  
Agreement # \_\_\_\_\_
- Mineral prospecting and mining.
- Project occurs on farm and agricultural land.  
(Attach a copy of current land use classification recorded with the county auditor, or other proof of current land use.)
- Project is a modification of an existing HPA originally applied for, prior to July 10, 2012.  
HPA # \_\_\_\_\_

**Washington Department of Natural Resources:**

- Aquatic Use Authorization  
Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.  
**Do not send cash.**

**Washington Department of Ecology:**

- Section 401 Water Quality Certification

**FEDERAL GOVERNMENT**

**United States Department of the Army permits (U.S. Army Corps of Engineers):**

- Section 404 (discharges into waters of the U.S.)     Section 10 (work in navigable waters) **Existing Structure**

**United States Coast Guard permits:**

- Private Aids to Navigation (for non-bridge projects)



## Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

### 11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. \_\_\_\_\_ (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. \_\_\_\_\_ (initial)

\_\_\_\_\_  
Applicant Printed Name

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

### 11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

\_\_\_\_\_  
Authorized Agent Printed Name

\_\_\_\_\_  
Authorized Agent Signature

\_\_\_\_\_  
Date

### 11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements.

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

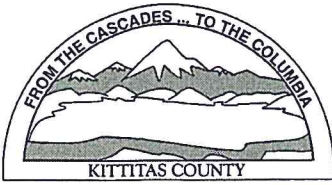
*Sheryl Dotson*  
\_\_\_\_\_  
Property Owner Printed Name

*Sheryl Dotson*  
\_\_\_\_\_  
Property Owner Signature

*12-2-15*  
\_\_\_\_\_  
Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ENV-019-09 rev. 08/2013



KITTITAS COUNTY PERMIT CENTER  
411 N. RUBY STREET, ELLENSBURG, WA 98926

**RECEIPT NO.: 00032372**

COMMUNITY DEVELOPMENT SERVICES  
(509) 962-7506

PUBLIC HEALTH DEPARTMENT  
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS  
(509) 962-7523

**Account name:** 032207

**Date:** 11/16/2016

**Applicant:** GRANT CO PUD #2

**Type:** check # 1194

| <u>Permit Number</u> | <u>Fee Description</u> | <u>Amount</u> |
|----------------------|------------------------|---------------|
| SX-16-00022          | SHORELINE EXEMPTION    | 830.00        |
|                      | Total:                 | 830.00        |